Correspondence from New Enterprise, Pa.

I noticed scmetime ago a request "by a brother from the far west," that some one should respond from the church at New Enterprise frequently. I myself in my travels have been looking for said correspondence, and failing to see any I embrace the opportunity while at home to inform the brethren that the New Enterprise church, considering its surroundings, has been very prosperous. It was organized on the 17th of September last, with twenty-four members and has increased to fifty-one; partly by conversions and baptisms, but mainly by ingathering from German Baptist ranks. It has regular services every two weeks, by Elder W. L. Spanogle and the writer, in the same house of worship that the German Baptists have. We have only been interfered with twice, by locking the doors against us.

We have also a fine growing Sunday school which holds its sessions regularly at nine, a. m., every Sunday, thus far in a graded school house, which gives ample opportunities for training a juvenile department. It is under the control of brother J. Z. Replogle of whom the children speak in their letters. Can not give the number in *either* or *both* departments.

We also have weekly prayer meeting, led by the brethren in turn, in which our young members take an active part, and are preparing themselves for usefulness in the church, by writing essays, etc., some of which your readers have the benefit of, occasionally.

In addition to these exercises, and services the writer helped to organize a "Union Sunday school," at Pleasant Unity school house, near Salemville, on last Sunday, in which brother B. F. Lyons was elected Superintendent. He is one of our number and the school is within the limits of the Brethren church at New Enterprise. Taking all things together we are prosperous and happy, notwithstanding the opposition that we have. Gladly would we speak of our German Baptist brethren as something else than "opposers or enemies," as L. L. Tombaugh suggests in number seventeen, BRETHREN'S ENANGELIST, but the way they treat us, if we truthfully speak of them at all, we must speak of them as "opposers," because very few of them but who oppose us by advising people to stay away from our meetings, and telling them we must treat them as "heathens and publicans." Notwithstanding all this, we are prosperous and happy. Most of us go to their services and treat them respectfully and hope to continue to do so.

R. Z. Replogle.

New Enterprise, April 25.

The Indiana Sunday School Matter.

In perusing No. 16, current volume, my attention was called to a statement made by brother D. S. Cripe, of Elkhart, Indiana, in regard to the Sunday school convention, that there were five brethren appointed as a committee, and that I was on said committee. I did not so understand it. I was Moderator at the last Sunday school convention in northern Indiana, and when it came to appointing committees the convention granted the Moderator the power to appoint them, which I did not thinking it policy to appoint myself. Said committee consists of brethren Macena, H. Tombaugh and J. Fox. I simply make this statement that no misunderstanding may occur. Hope the good work may go on. Yours as ever.

W. W. SUMMERS.

North Manchester, Ohio.

Church News.

On the 17th inst. a social meeting was held at the residence of brother Geo. W. Carey. A few of his Brethren and his neighbors assembled themselves and a good meeting was the result. After the meeting closed the company wended their way to the bank of Yellow creek, where prayer was offered up to a throne of grace, for His spirit to accompany the work about to be performed; which was the ordinace of baptism, the candidates being an old Methodist elder and wife. For fifty-five years they have been engaged in trying to lead men and women to Christ. After prayer father Plumer extended his hand to the minister and was led into the stream, and laid beneath the waves in obedience to the commission of the Master. Next came the old sister. Solemn was the scene on account of their advanced ages; the brother's being 76, and the sister's being 75 years. They are both able speakers, and will be a great help in building up the church.

This branch of the church is in perfect union, and more are awaiting to be led into the pool, which will soon be attended to. This little branch of the church asks an interest in the prayers of the general brotherhood, as their motto is Christ and him crucified,

GEO. W. CAREY.

Ilion, Ind.

Who assails his competitor with abuse, injures his own business.

What They Say.

I received the Brethren's Hymnody which I ordered and am much pleased with it. Glad to see you have added a Sunday school service and Youth's Department to the BRETHREN'S EVANGELIST. My health is still quite poor.

EMILY R. STIFFLER.

Hollidaysburg, Pa.

I am doing all I can to circulate your paper. I am very well pleased with our EVANGELIST. Enclosed find money for which send paper to parties named. Brother Bashor is doing good work here in Virginia, that is causing quite an excitement among a certain class.

JOHN U. HOCKMAN.

Mt. Olive, Va.

To-day I send you two more names to add to your list of subscribers, and I think I will be able to send you a number more. That you are publishing a good paper, just what we need, no one will deny, and those seventy-five cents won't amount to so much after all when we get used to it once. All I can do for the paper I do with pleasure, remembering that it is our paper, and that it requires a great effort to accomplish a great work. Do not be discouraged. I believe the day is not far distant when the EVANGELIST will receive as liberal a patronage as if it had remained its former size. "The darkest hour is just before the dawning." Fraternally.

J. M. KIMMELL.

Shanksville, Pa.

I quote from the *Messenger*, No. 13, "Brethren should be slow to believe the professed good ministers who are going around pedling slang against the Church and advertising their own righteousness. It is a small business for men professing Godliness to do, but it is being done nevertheless, and that to their own shame. But then a poor cause requires desperate efforts to keep it alive."

Yes, Elder H. B. B., you and I can shake hands over that; and if you will just step over to Armstrong county, I can furnish you with unmistakable evidence that the Dividing Elders left behind them, not only slang but untruth; and you know the Bible forbids lying, and I don't believe the Annual Meeting tolerates it, and no congregation ought to allow her ministers to do so at home or away from home. If the cause those elders advocate require such work I would think it better for them to expouse a better cause. "Take the Bible alone cause."

J. B. WAMPLE.

Blanco, Pa.

From Brother W. S. Lyon,

In No. 7, current volume, of the EVANGELIST, is our appeal to our brethren and sisters for aid, setting forth the cause and amount of our loss. This was corroberated by our dear brother W. Q. Calvert, and Elder E. L. Yoder. And the work of charity started off beyond our most prayerful expectation. In a short time were made the recipients of $11. We took courage and resolved to replace our building. We bought the shingles, gave a bill to our lumbermen, and let the contract to a carpenter, with the one belief that we would obtain the desired amount from our brethren, and be placed once more on the sunny side of life. We have begun and wish to finish. We (as Paul) speak to our friends or brethren, not as a deceiver or an impostor, but an actual brother who is badly crippled and in great need of assistance. We shall await your Christian responses. Fraternally.

W. S. LYON.

May Hill, Ohio.

From Kansas.

DEAR EVANGELIST; The lovefeast at Drywood, Bourbon county, Kans, was a glorious success in every respect. Our Elder, A. J. Hixson and his daughters were with us. Also brother Moses Flory, and brothor J. Litchfield and wife, of Douglass county, Kansas, and others from Fort Scott and other places. Brother Hixson hewed to the Gospel line, as he always does on such occasions. We baptized one brother on Saturday, before the meeting. It was the calculation to baptize others, but they were prevented by rain, and did not get them in time. We did not Lord it over God's House, but give to the sisters equal rights with the brethren in the breaking of bread. We enjoyed ourselves in the Lord very much, and hope that we are better prepared for every Christian duty in this life. May the Lord's name ever be glorified by all of his children, everywhere; Amen.

M. D. WATSON.

Redfield, Kansas, April 23.

Have the courage to prefer comfort and propriety to fashion in all things.

I. P. Dukehart,

Supt. of the B. & O. R. R. Co's Hotels, (Conducter on the Baltimore & Ohio Railroad for 28 years, and previously a Druggist,) writes: "Cumberland, Md., Dec. 17, 1881: I have used but one bottle of *Peruna* between myself and son. He had Diphtheretic Sore Throat, and is now well. As for myself, it has entirely relieved the dullness in my head, which has been of long standing—the result of Chronic Malaria. I never took anything in my life that gave me such great satisfaction. My wife is now taking it also." Ask your Druggist for the "Ills of Life" and how to cure them—a book.

Book Notices.

TIP LEWIS AND HIS LAMP. By Pansy. Price 25 cents. Boston: Lothrop & Co. This capital story was one of the first from Pansy's prolific pen, and so bright was it, so pure and so healthy in tone, that it sprang at once into popularity, and since that time it has been in steady demand. It was an excellent idea on the part of the publishers to begin their new series of cheap editions of good books with one which is already so widely and favorably known. It is a book powerful for good, and one that no boy could read without feeling its influence. The story itself is deeply interesting, the style is fascinating, and the lesson it teaches is skillfully mingled with the incident. By this reduction in the price it will find a multitude of new readers, and particularly among those who need its teachings most.

We do not find fault, reproach or condemn the practice of any regular physician—this is not our mission—but we do claim if he were to add *Peruna* to his prescriptions as directed in our book on the "Ills of Life" (and furnished gratuitously by all druggists) he would cure all his patients.

"OSWEGO, Potter Co., Pa.

DR. HARTMAN—*Dear Sir:* The small ulcers are all healed, and the two large ones are not more than half as large as they were. I am feeling quite well. The people say your *Peruna* is doing a miracle. I do not take nearly so much opium as I did before.

MRS. ELLEN MAYNARD.

BALTIMORE & OHIO R. R. CO.

NOVEMBER, 1883.

Railroad Time Card.

EAST BOUND.	No. 5.	No. 1	No. 3	No. 9
Leave Chicago	A. M. 8 30	P. M. 5 10		P. M. 8 36
Walkerton	11 07	7 47		
Milford Junction	P. M. 12 13	8 54		
Auburn Junction	1 52	10 23		
Fostoria	5 08	A. M. 1 07		
Sandusky Arrive	*8 55			
Sandusky Leave	4 [illegible]			
Chicago Junction	6 35	2 55	9 15	
Shelby Junction	7 08	2 50	9 48	a. m.
Mansfield	7 35	3 11	10 15	5 15
Bellville	8 07		10 49	5 45
			P. M.	
Mt. Vernon Arrive	8 52	4 12	11 36	6 30
Newark Arrive	9 50	5 05	12 55	7 15
Columbus Arrive		8 40	2 40	8 40
Columbus Leave	8 20	3 30	11 40	9 00
Somerset Arrive				
Junction City				
Mansfield	7 35	3 11	10 15	5 15
Newark Leave	9 50	5 05		
Zanesville Arrive	10 36	5 53	2 53	7 49
Zanesville Leave	A. M.			
Cambridge	11 26	6 39	2 50	8 50
				a. m.
Barnesville	12 20	7 29	3 55	7 10
Bellaire	1 19	8 20	4 50	8 25
Wheeling Arrive	3 05	10 05	6 40	9 50
Wheeling, Leave	2 05	9 00	5 30	
Cumberland Arrive	9 50	4 37	1 36	
	P. M.	P. M.	a. m.	
Washington	2 25	9 42	6 20	
Baltimore	3 35	11 10	7 30	
	a m		P. M.	
Philadelphia	7 40	3 40	12 45	
New York	10 35	6 50	3 50	

WEST BOUND.	No. 2.	No. 4.	No. 6.	No. 8.	No 12.
Leave New York	P. M. 1 00	P. M. 7 00	N'GT 12 00		
Philadelphia	4 00	10 00	A. M. 3 45		
Baltimore	9 00	A. M. 2 00	9 00		
Washington	10 10	3 05	10 15	A. M.	P. M.
Wheeling, city time,	9 40	P. M. 3 00	11 35		
Bellaire	9 35	3 00	11 27		
			A. M.		
Barnesville	10 57	4 10	1 00	10 31	6 04
Cambridge	11 51	5 09	1 58	11 30	7 06
Zanesville Arrive	P. M.				
Zanesville Leave	12 51	6 15	2 59	6 25	
Newark Arrive	1 20	6 40	3 25		
Columbus	2 40	8 30	4 50		
Shawnee Leave					
Junction City					
Somerset					
Columbus Leave	12 10	5 0	2 55	5 00	
Newark	1 40	7 05	3 40	6 15	
Mt. Vernon	3 36	8 02	4 32	7 20	
Mansfield	4 03	9 29	5 55	8 40	
Shelby Junction	4 27	9 51	6 24		
Monroeville Arrive					
Sandusky Leave	6 30		8 55		
Sandusky	5 15		9 30		
Chicago Junction	6 25	10 33	8 20		
Fostoria	8 06	12 16	10 10		
					A. M.
Auburn Junction	11 32	3 21	2 00		2 42
Milford Junction	1 26		3 42		4 09
Walkerton	2 44	6 04	4 48		5 17
Arrive Chicago	5 40	8 38	7 20		

Trains are run on Central Standard Time, 90 Meridian. There is a difference of 60 minutes between Main Line Time east of the Ohio River.

No. 1 runs daily; has B. & O. Palace Sleeping Car attached from Chicago to Washington, Baltimore, Philadelphia, and New York, and Indianapolis to Wheeling via Columbus. Dining Car Chicago to Walkerton. This is a solid train from Chicago to New York—no change of cars of any class.

No. 5 runs daily from Sandusky to Baltimore and New York, on all other Divisions daily except Sunday. Sleeping Car from Toledo daily via Monroeville.

No. 3 runs daily; has B. & O. Palace Sleeping car attached from Chicago to Baltimore.

No. 4 [84] runs daily from Columbus to Newark; and Nos. 8 and 9 daily except Sunday, between Columbus, Cambridge and Mansfield.

No. 4 runs daily; has B. & O. Palace Sleeping Cars attached from New York to Chicago. Dining Car from Walkerton to Chicago. Sleeping Car from wheeling to Indianapolis, via Columbus, daily.

No. 6 runs daily from Baltimore to Sandusky and Columbus; on Chicago Divisions, daily, except Sunday. Has B. & O. Parace Sleeping Car attached to Toledo, via Monroeville and W. & L. E. Railroad.

No. 2 runs daily; has B. & O. Palace Sleeping Car attached from Baltimore to Chicago.

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C. K. LORD, G. P. A., Baltimore.
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December 2nd, 1883.

WESTWARD	Central Time	EASTWARD
	L E & W	
9 20pm	Sandusky	2 00am
10 20	Fremont	1 15
10 43	Burgoon	12 51
11 16	Fostoria	12 24
11 32	Arcadia	12 12
11 55am	Findlay	11 55
1 10	Arr Lima Lv	10 30
1 20	Lv Lima Arr	10 20pm
2 21	St Mary	9 23
2 43	Celina	9 02
3 40	Portland	8 05
4 06	Red Key	7 42
4 50	Muncie	7 05
5 26	Alexandria	6 25
5 46	Elwood	5 58
6 11	Tipton	5 35
7 10	Frankfort	4 35
8 25	LaFayette	3 35
9 05	Templeton	2 45
10 16	Hoopeston	1 50
11 17	Paxton	12 39
11 58	Gibson	11 58am
1 30pm	Bloomington	10 30
1 40	C & A Junction	10 20
	C & A R'y	
2 15pm	Bloomington	2 30am
8 20	St Louis	8 05pm
	C & A R'y	
5 50pm	Bloomington	9 30pm 9 05am
8 10am	Kansas City	6 30am 6 55pm
12 30n'n	Atchison	2 45 3 40
1 20pm	St Joseph	2 10 3 15
6 35	Omaha	6 00pm 7 55
	I B & W R'y	
2 15pm	Bloomington	9 45pm 4 18am
4 00	Peoria	7 34 2 20
8 05	Burlington	2 50 10 30pm
9 30am	Council Bluffs	9 45am
	I C R'y	
6 15pm	Bloomington	3 06pm 7 53am
7 10am	Dubuque	6 00am 10 00pm
10 55pm	Sioux City	2 50pm 6 35am

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CHICAGO WEEKLY NEWS

AND THE

BRETHREN'S EVANGELIST FOR $2.75.

The CHICAGO WEEKLY NEWS is recognized as a paper unsurpassed in all the requirements of American Journalism. It stands conspicuous among the metropolitan journals of the country as a complete News-paper. In the matter of telegraphic service, having the advantage of connection with the CHICAGO DAILY NEWS, it has at its command all the dispatches of the Western Associated Press, besides a very extensive service of Special Telegrams from all important points. As a News-paper it has no superior. It is INDEPENDENT in politics, presenting all political news free from partisan bias or coloring, and absolutely without fear or favor as to parties. It is, in the fullest sense, a FAMILY PAPER. Each issue contains several COMPLETED STORIES, a SERIAL STORY of absorbing interest, and a rich variety of condensed notes on Fashions, Art, Industries, Literature, Science, etc., etc. Its Market Quotations are complete and to be relied upon. It is unsurpassed as an enterprising, pure, and trustworthy GENERAL FAMILY NEWSPAPER. We republish here from the columns of the WEEKLY NEWS a few of the voluntary commendations it has received:

WHAT OLD SUBSCRIBERS SAY

About the "Chicago Weekly News" when they renew their subscriptions.

William Cannons, Poutiac, Oakland County, Mich., says: "I think it is the best paper in America."

L. A. Welch, Sullivan, O., says: "It is better than many of the 23 papers."

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The above extracts are sufficient to show in what esteem the CHICAGO WEEKLY NEWS is held by its old subscribers.

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Send subscriptions to this office.

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They act favorably on all Blood, Stomach, Skin, Bowel and Urinary Diseases, and will cure anything from a Pimple to a Cancer, and need only a fair trial to convert you into a verbal advertiser & co-worker for their sucessful introduction.

On Application I will send you FREE a Pamphlet; for 5 one cent stamps will send one unmonted 16x28 seven colored CHROMO of the Century Plant as seen in Mexico. Name this paper.

Address: DR. PETER FAHRNEY, Chicago, Ill.

1700. TIME TRIED. 1000. WELL ENDORSED.

Our readers will find an important new Advertisement of Dr. Peter Fahrney, on another page, which merits careful reading. It will appear only one time. It advertises a medicine which has been extensively used for a number of years, and which has given the proprietor quite a reputation. We invite special attention to the "poster" to which reference is made in the advertisement. It is a handsome Engraving, substantially mounted, with a fine Century Plant in the middle and a column of reading matter on each side. The Medicines of Dr. Fahrney are usually sold by agents, and not by the regular druggists. Dr. Fahrney has established a good reputation as a professional and business man and those who desire to give his Remedies a trial need not hesitate to trust him. Carefully read the advertisement. —The Church Advocate.

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—What is Said of It.—

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